



City of Greenville  
Planning Commission  
Agenda Workshop  
12:00 PM Tuesday, April 18, 2023

*Please use the following methods to attend the meeting.*

Virtual Meeting Viewing  
<https://www.greenvillesc.gov/meeting>  
Password: meetnow

Telephone: 1-415-655-0002  
WebEx Event Number: 2333 517 5467

*Note: The primary purpose of this workshop is for the Planning Commission to receive an overview of the applications on the upcoming public hearing agenda. The workshop is a public meeting open to the general public. No action or votes will be taken by the commission on any agenda item at the workshop. Likewise, no public comments will be received during the workshop. Persons wishing to comment on an application are invited to do so at the public hearing on April 20, 2023.*

*Application materials are included with the Public Notice for the April 20, 2023, Public Hearing.*

**AGENDA**

1. **Call to Order**
2. **Roll Call**
3. **OLD BUSINESS**

**A. SD-23-42**

Application by The Parker Group for a **SUBDIVISION** of 1.12 acres located at **BIRNIE STREET, GOWER STREET, MCCALL STREET, AND ALVINS ALLEY** from 2 LOTS to 10 LOTS. (TM# 0075000100500, 0075000100200) ("Park Hill Townhomes")

**4. NEW BUSINESS**

**A. AX-6-2023**

Application by Annie Asdal for **ANNEXATION** and **REZONE** of approximately 16.92 acres located at **201 SMYTHE STREET** from PD, Planned development district, in Greenville County to PD, Planned development district, in the City of Greenville. (TM# 0141000300100)

**B. AX-7-2023**

Application by SCI South Carolina Funeral Services, Inc for **ANNEXATION** and **REZONE** of approximately 88.57 acres located at **1 & 25 PINE KNOLL DRIVE** from R-12, Single-family residential district, R-S, Residential suburban district, and C-2, Commercial district in Greenville County to C-2, Local commercial district, in the City of Greenville. (TM# 0275000200300, 0275000200301)

**C. AX-8-2023**

Application by the Brian Schick for **ANNEXATION** and **REZONE** of approximately 0.16 acre located at **10 SACO STREET** from R-7.5, Single-family residential district, in Greenville County to R-6, Single-family residential district, in the City of Greenville. (TM# 0118001300600)

**D. AX-9-2023**

Application by Graham Hardaway for **ANNEXATION** and **REZONE** of approximately 0.82 acre located at **1530 W. WASHINGTON STREET** from S-1, Services district, in Greenville County to S-1, Service district, in the City of Greenville. (portion of TM# 0025000100101)

**E. AX-10-2023**

Application by the F.A. Johnson II for P.A.S.T.O.R.S., Inc for **ANNEXATION** and **REZONE** of approximately 0.117 acre located at **727 MAULDIN ROAD** from C-2, Commercial district, in Greenville County to C-2, Local commercial district, in the City of Greenville. (portion of TM# M014030100506)

**F. SD-23-201**

Application by Joseph J. Hunter for a **SUBDIVISION** of 4.75 acres located at **HALTON ROAD AND MALL CONNECTOR ROAD** from 1 LOT to 3 LOTS. (TM# 0260000101300)

**G. MD-23-202**

Application by Matthew Jones for a **MULTI-FAMILY DEVELOPMENT** on approximately 1.99 acres located at **704-722 e. McBee Avenue** for 20 units. ("The McDaniel") (TM# 0064000300200, 0064000300400, 0064000300500, 0064000300600, 0064000300700, 0064000300800, 0064000300900)

**5. Executive Session, if required**

**6. Adjournment**