

Salary Structure with Job Titles
Last Revision: 11/8/2018

| SYSTEM E - EXECUTIVE | | | | | | | | | |
|-------------------------------|--------------|--------------|---------------|---------------------|------------|------------|---------------|--------------|--------------|
| | | | Hourly | | | | Annual | | |
| Job Title | Job # | Grade | Min | Top of 1st Q | Mid | Max | Min | Mid | Max |
| DEPUTY CITY MANAGER | 4805 | E2 | \$54.44 | \$62.61 | \$70.77 | \$87.10 | \$113,235.20 | \$147,201.60 | \$181,168.00 |
| DIR OF ECON./COMMTY. DEVELOP. | 4502 | E1 | \$47.94 | \$55.13 | \$62.32 | \$76.70 | \$99,715.20 | \$129,625.60 | \$159,536.00 |
| DIR OF HUMAN RESOURCES | 4301 | | | | | | | | |
| DIR OF O.M.B. | 4601 | | | | | | | | |
| DIR OF PARKS & RECREATION | 3103 | | | | | | | | |
| DIR OF PUBLIC INFO AND EVENTS | 2103 | | | | | | | | |
| DIR OF PUBLIC TRANSPORTATION | 7100 | | | | | | | | |
| DIR OF PUBLIC WORKS | 4801 | | | | | | | | |
| FIRE CHIEF | 4701 | | | | | | | | |
| POLICE CHIEF | 4702 | | | | | | | | |

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| SYSTEM A - EXEMPT | | | | | | | | | |
|----------------------------------|-------|-------|---------|--------------|---------|---------|-------------|-------------|--------------|
| Job Title | Job # | Grade | Hourly | | | | Annual | | |
| | | | Min | Top of 1st Q | Mid | Max | Min | Mid | Max |
| ASSISTANT CITY ATTORNEY | 3001 | 114 | \$35.52 | \$40.78 | \$46.04 | \$56.56 | \$73,881.60 | \$95,763.20 | \$117,644.80 |
| ASST. MUNICIPAL COURT JUDGE F/T | 4456 | | | | | | | | |
| ASST PUBLIC TRANSPORTATION DIR | 2717 | | | | | | | | |
| ASST. PUBLIC WORKS DIRECTOR | 2904 | | | | | | | | |
| DEPUTY DIR OF PARKS & REC | 1628 | | | | | | | | |
| ENGINEERING SERVICES MANAGER | 3101 | | | | | | | | |
| INTERGOVERNMENTAL MANAGER | 5007 | | | | | | | | |
| ASST CITY ENGINEER-CIVIL | 2801 | 113 | \$32.06 | \$36.78 | \$41.49 | \$50.93 | \$66,684.80 | \$86,299.20 | \$105,934.40 |
| ASST CITY ENGINEER-ENV | 2401 | | | | | | | | |
| ASST CITY ENGINEER-TRAFFIC | 2901 | | | | | | | | |
| BUILDING CODES ADMINISTRATOR | 2704 | | | | | | | | |
| BUSINESS DEVELOPMENT MANAGER | 4504 | | | | | | | | |
| COMMUNITY DEV. & RELTNS. ADMIN. | 2703 | | | | | | | | |
| COMPROLLER | 3401 | | | | | | | | |
| INFORMATION TECHNOLOGY MGR | 1421 | | | | | | | | |
| PARKS AND GROUNDS ADMIN. | 1604 | | | | | | | | |
| PLANNING & DEVELOPMENT MGR. | 2101 | | | | | | | | |
| PUBLIC WORKS BUSINESS MGR | 2912 | | | | | | | | |
| PUBLIC WORKS OPERATIONS MGR | 2718 | | | | | | | | |
| STRAT PLANNING & ANALYSIS ADMIN | 2608 | | | | | | | | |
| ZOO ADMINISTRATOR | 2902 | | | | | | | | |
| ASST BLDG CODES ADMINISTRATOR | 1919 | 112 | \$29.19 | \$33.46 | \$37.72 | \$46.25 | \$60,715.20 | \$78,457.60 | \$96,200.00 |
| ASST MGR, PLANNING & DEV | 2124 | | | | | | | | |
| BUDGET ADMINISTRATOR | 2613 | | | | | | | | |
| BUILDING SERVICES MANAGER | 2508 | | | | | | | | |
| CAPITAL PROJECTS MANAGER | 5006 | | | | | | | | |
| COMMUNICATIONS BUREAU ADMIN | 1728 | | | | | | | | |
| EVENT ADMINISTRATOR | 1438 | | | | | | | | |
| FLEET MANAGER II - PUBLIC WORKS | 2507 | | | | | | | | |
| GENERAL MGR OF PARKING SVCS | 2905 | | | | | | | | |
| GIS TECHNICAL MANAGER | 2605 | | | | | | | | |
| HEALTH CLINIC ADMINISTRATOR | 1900 | | | | | | | | |
| NETWORK/SECURITY ENGINEER | 1444 | | | | | | | | |
| PLANNING & DEV, ASSISTANT MGR. | 2124 | | | | | | | | |
| POLICE PUBLIC AFFAIRS MANAGER | 796 | | | | | | | | |
| PUBLIC INFORMATION ADMINISTRATOR | 1436 | | | | | | | | |
| PURCHASING ADMINISTRATOR | 1024 | | | | | | | | |
| REVENUE ADMINISTRATOR | 1410 | | | | | | | | |
| RISK MANAGER | 1235 | | | | | | | | |
| SOLID WASTE & RECYCLING MGR | 2700 | | | | | | | | |
| ZOO DEP ADMIN AND VETERINARIAN | 1632 | | | | | | | | |
| BUSINESS MGMT & SYS APPS SPEC | 2604 | 111 | \$26.82 | \$30.71 | \$34.60 | \$42.39 | \$55,785.60 | \$71,968.00 | \$88,171.20 |
| BUSINESS & PROJECTS MANAGER | 1634 | | | | | | | | |
| CLERK OF FINANCE | 1134 | | | | | | | | |
| CLERK OF OPERATIONS | 1135 | | | | | | | | |
| CONSTRUCTION & INSPECTION MGR | 2909 | | | | | | | | |
| FLEET MANAGER I - GREENLINK | 1850 | | | | | | | | |
| MGR, PARKS & GROUNDS | 1650 | | | | | | | | |
| NETWORK/SECURITY ADMINISTRATOR | 1432 | | | | | | | | |
| REAL ESTATE DEVELOPMENT MGR. | 2119 | | | | | | | | |
| RECREATION ADMINISTRATOR | 1630 | | | | | | | | |
| SERVER ADMINISTRATOR | 1425 | | | | | | | | |
| SR CIVIL ENGINEER | 1727 | | | | | | | | |
| SR CIVIL ENGINEER P-P/T | 1726 | | | | | | | | |
| SR ECONOMIC DEV. PROJECT MGR. | 2120 | | | | | | | | |
| SURVEY ENGINEER | 1724 | | | | | | | | |
| TECHNICAL SERVICES MANAGER | 1434 | | | | | | | | |

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|-----------------------------------|------|-----|---------|---------|---------|---------|-------------|-------------|-------------|
| ASST GEN MGR PARKING SERVICES | 2911 | 110 | \$24.64 | \$28.19 | \$31.75 | \$38.85 | \$51,251.20 | \$66,040.00 | \$80,808.00 |
| BENEFITS ADMINISTRATOR | 2204 | | | | | | | | |
| BUDGET ANALYST/AUDITOR PT | 1407 | | | | | | | | |
| CITY CLERK | 1520 | | | | | | | | |
| COMMUNITY DEV. PROJECT MGR | 2301 | | | | | | | | |
| COMPENSATION MANAGER | 1804 | | | | | | | | |
| DOWNTOWN PROJECT MANAGER | 1399 | | | | | | | | |
| ECONOMIC DEV. PROJECT MGR. | 2121 | | | | | | | | |
| EEO/EMPLOYMENT ADMINISTRATOR | 1603 | | | | | | | | |
| GENERAL CURATOR | 1204 | | | | | | | | |
| GIS ANALYST III | 2307 | | | | | | | | |
| PERMIT COORDINATOR | 2116 | | | | | | | | |
| SALES AND FINANCE MANAGER | 1401 | | | | | | | | |
| SPECIAL EVENTS MANAGER | 1415 | | | | | | | | |
| SR DEVELOPMENT PLANNER | 2122 | | | | | | | | |
| SR LANDSCAPE ARCHITECT | 4391 | | | | | | | | |
| URBAN DESIGNER | 5307 | | | | | | | | |
| BUDGET & MANAGEMENT ANALYST | 1405 | 109 | \$22.84 | \$26.11 | \$29.38 | \$35.93 | \$47,507.20 | \$61,110.40 | \$74,734.40 |
| CIVIL ENGINEER | 1914 | | | | | | | | |
| COMMUNICATIONS MANAGER | 1234 | | | | | | | | |
| DEVELOPMENT PLANNER | 1515 | | | | | | | | |
| ECON DEV MARKETING ANALYST | 2115 | | | | | | | | |
| ENVIRONMENTAL COMPL COORDINATOR | 2226 | | | | | | | | |
| ENTERPRISE SYSTEMS BUS. ANALYST | 1442 | | | | | | | | |
| GANG INTERVENTION PROG CORDINATOR | 799 | | | | | | | | |
| GIS ANALYST II | 2306 | | | | | | | | |
| LEGAL OFFICE ADMINISTRATOR | 1327 | | | | | | | | |
| MGR, MKTG & PUBLIC AFFAIRS | 2720 | | | | | | | | |
| NETWORK/SECURITY SPECIALIST | 1443 | | | | | | | | |
| PAYROLL ACCOUNTANT | 1411 | | | | | | | | |
| REVENUE AUDITOR | 2118 | | | | | | | | |
| SAFETY & TRAINING COORD. PW | 1533 | | | | | | | | |
| SOLID WASTE SUPERINTENDENT | 2227 | | | | | | | | |
| STORMWATER OPERATIONS SUPT | 2224 | | | | | | | | |
| STREETS & SIDEWALK SUPT | 2225 | | | | | | | | |
| SR ACCOUNTANT | 1806 | | | | | | | | |
| SR COMPENSATION ANALYST | 1808 | | | | | | | | |
| SR HUMAN RESOURCES GENERALIST | 1807 | | | | | | | | |
| TECHNICAL PROJECT COORDINATOR | 1441 | | | | | | | | |
| TRAFFIC OPERATIONS ENGINEER | 2304 | | | | | | | | |
| VIDEO MANAGER | 1918 | | | | | | | | |
| WW OPERATIONS SUPT. | 2223 | | | | | | | | |
| ATHLETIC PROGRAM MANAGER | 319 | 108 | \$21.38 | \$24.42 | \$27.47 | \$33.55 | \$44,470.40 | \$57,137.60 | \$69,784.00 |
| COMMUNITY DEV. FINANCIAL COORD. | 1709 | | | | | | | | |
| COMMUNITY PLANNER | 1609 | | | | | | | | |
| COMMUNITY PROGRAMS MGR | 1612 | | | | | | | | |
| GRAPHICS DESIGN & MARKETING COORD | 1400 | | | | | | | | |
| MARKETING & EVENTS COORDINATOR | 412 | | | | | | | | |
| MARKETING & PUBLIC AFFAIRS SPE | 2719 | | | | | | | | |
| RECREATION PROGRAM MGR | 1625 | | | | | | | | |
| SAFETY & TRAINING OFCR-TRANSIT | 2509 | | | | | | | | |
| SALES & MARKETING COORDINATOR | 1428 | | | | | | | | |
| SOCIAL MEDIA COORD-POLICE | 797 | | | | | | | | |
| SPECIAL EVENTS COORDINATOR | 1430 | | | | | | | | |
| TRANSIT PLANNING & GRANT CORD | 2715 | | | | | | | | |
| VOLUNTEER SERVICES COORDINATOR | 1429 | | | | | | | | |
| BENEFITS ANALYST | 803 | 107 | \$20.21 | \$23.07 | \$25.93 | \$31.64 | \$42,036.80 | \$53,934.40 | \$65,811.20 |
| COMPENSATION ANALYST | 1805 | | | | | | | | |
| GIS ANALYST I | 2305 | | | | | | | | |
| GRANTS COORDINATOR | 1313 | | | | | | | | |
| GRAPHICS MANAGER | 1414 | | | | | | | | |
| NEIGHBORHOOD PLANNER | 1710 | | | | | | | | |
| RECYCLING COORDINATOR | 4384 | 104 | \$17.87 | \$20.35 | \$22.82 | \$27.77 | \$37,169.60 | \$47,465.60 | \$57,761.60 |

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| SYSTEM B - NON EXEMPT | | | | | | | | | |
|---------------------------------|--------------|--------------|---------------|---------------------|------------|------------|---------------|-------------|-------------|
| | | | Hourly | | | | Annual | | |
| Job Title | Job # | Grade | Min | Top of 1st Q | Mid | Max | Min | Mid | Max |
| ASST COMM BUREAU ADMIN | 1729 | 214 | \$21.72 | \$24.44 | \$27.15 | \$32.58 | \$45,177.60 | \$56,472.00 | \$67,766.40 |
| SUPERINTENDENT OF TREES | 1210 | | | | | | | | |
| TRAFFIC CONTROL SUPERVISOR | 1917 | | | | | | | | |
| BUILDING MAINT. SUPERVISOR | 1803 | 213 | \$19.92 | \$22.41 | \$24.91 | \$29.89 | \$41,433.60 | \$51,812.80 | \$62,171.20 |
| BUSINESS LICENSE SUPERVISOR | 1324 | | | | | | | | |
| CODE ENFORCEMENT SUPERVISOR | 1510 | | | | | | | | |
| COMMUNICATIONS SHIFT SUPERVISOR | 1323 | | | | | | | | |
| CRIME ANALYST | 800 | | | | | | | | |
| INSPECTOR III | 1527 | | | | | | | | |
| LEAD BUYER | 1304 | | | | | | | | |
| OCCUPATIONAL HEALTH NURSE | 1896 | | | | | | | | |
| PLANS EXAMINER | 1902 | | | | | | | | |
| SAFETY TRAINING OFFICER-P/W | 1524 | | | | | | | | |
| SR ENGINEERING TECH | 1599 | | | | | | | | |
| SR. SIGNAL SYSTEM TECH | 1711 | | | | | | | | |
| SUPT, PARKS & GROUNDS (BEAUT) | 1654 | | | | | | | | |
| SUPERINTENDENT OF ROW/COMM SER | 1209 | | | | | | | | |
| ZOO EDUCATION CURATOR | 409 | | | | | | | | |
| ASST MGR, PARKS & GROUNDS | 1653 | 212 | \$18.46 | \$20.77 | \$23.07 | \$27.69 | \$38,396.80 | \$47,985.60 | \$57,595.20 |
| BUYER | 1302 | | | | | | | | |
| CBD INSPECTOR P-PT | 1531 | | | | | | | | |
| COMMUNITY CENTER SUPERVISOR | 1016 | | | | | | | | |
| COMMUNICATION TRAINING COORD | 996 | | | | | | | | |
| CONCRETE SUPERVISOR | 1029 | | | | | | | | |
| ENGINEERING TECH II | 1598 | | | | | | | | |
| EXEC. ASST. TO THE MAYOR | 1503 | | | | | | | | |
| EXEC. ASST. TO CITY MANAGER | 1502 | | | | | | | | |
| INSPECTOR II | 1526 | | | | | | | | |
| MASTER ELECTRICIAN | 1305 | | | | | | | | |
| NCIC COORDINATOR | 997 | | | | | | | | |
| PARKING ADMINISTRATION SUPV | 1238 | | | | | | | | |
| PARKING CALL CENTER SUPERVISOR | 2205 | | | | | | | | |
| PARKING ENFORCEMENT SUPV | 405 | | | | | | | | |
| PARKING MAINTENANCE SUPV | 407 | | | | | | | | |
| PARKS DISTRICT SUPERVISOR | 1247 | | | | | | | | |
| PARKS MAINTENANCE SUPV | 1240 | | | | | | | | |
| PAVEMENT SUPERVISOR | 1031 | | | | | | | | |
| REPTILE CURATOR | 1217 | | | | | | | | |
| SHOP FOREMAN | 1517 | | | | | | | | |
| SHOP SUPERINTENDENT | 1518 | | | | | | | | |
| SOLID WASTE SUPERVISOR | 1033 | | | | | | | | |
| SR PARALEGAL | 1200 | | | | | | | | |
| SR TREE SERVICE TECH | 740 | | | | | | | | |
| STORMWATER SUPERVISOR | 1032 | | | | | | | | |
| STREETS CLEANING SUPV | 1030 | | | | | | | | |
| SUPPLY SERVICES MANAGER | 1319 | | | | | | | | |
| SUPPORT CENTER TECH | 1435 | | | | | | | | |
| WW ASSESSMENT SUPV | 1028 | | | | | | | | |
| WW INSPECTION & REHAB SUPV | 1027 | | | | | | | | |
| WW MAINTENANCE SUPV | 1026 | | | | | | | | |
| WW REPAIR SUPV | 1025 | | | | | | | | |
| ZONING CODE ENFORCEMENT OFFICER | 1512 | | | | | | | | |

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|--------------------------------------|------|-----|---------|---------|---------|---------|-------------|-------------|-------------|
| BUSINESS ANALYST I | 1110 | 211 | \$17.09 | \$19.23 | \$21.36 | \$25.63 | \$35,547.20 | \$44,428.80 | \$53,310.40 |
| CODE ENFORCEMENT OFFICER | 1509 | | | | | | | | |
| COMMUNICATIONS SPECIALIST II | 1321 | | | | | | | | |
| COMMUNITY CENTER COORDINATOR | 1043 | | | | | | | | |
| CONSTRUCTION COORDINATOR | 910 | | | | | | | | |
| COURT SERVICES COORDINATOR | 1133 | | | | | | | | |
| ENGINEERING TECHNICIAN I | 1597 | | | | | | | | |
| FLEET COORDINATOR | 2510 | | | | | | | | |
| HVAC TECHNICIAN | 1300 | | | | | | | | |
| INSPECTOR I | 1525 | | | | | | | | |
| MECHANIC III | 9904 | | | | | | | | |
| MECHANIC III NONCDL | 9905 | | | | | | | | |
| MINISTERIAL RECORDER | 1611 | | | | | | | | |
| OFFICE MANAGER | 2906 | | | | | | | | |
| PARALEGAL | 1203 | | | | | | | | |
| PLUMBER | 1299 | | | | | | | | |
| SECONDARY CONSULTING VET | 414 | | | | | | | | |
| SIGNAL SYSTEM TECHNICIAN | 1219 | | | | | | | | |
| SR. SIGN SUPPLY/TRAF CONT TECH | 1404 | | | | | | | | |
| SR. TRAFFIC CONTROL TECH. | 1312 | | | | | | | | |
| VIDEO INSPECTOR II | 1228 | | | | | | | | |
| ADMINISTRATIVE ASSISTANT III | 1102 | 210 | \$15.98 | \$17.98 | \$19.97 | \$23.97 | \$33,238.40 | \$41,537.60 | \$49,857.60 |
| ASPHALT PAVEMENT TECH II | 730 | | | | | | | | |
| ATHLETIC PROGRAM COORDINATOR | 318 | | | | | | | | |
| AUTOMATED SIDE LOAD REFUSE OP. | 299 | | | | | | | | |
| BEAUTIFICATION SUPERVISOR | 1034 | | | | | | | | |
| BUILDING MAINT. TECHNICIAN | 1301 | | | | | | | | |
| BUILDING MAIN.TECH/RELIEF DRIVER | 1307 | | | | | | | | |
| BUSINESS LICENSE OFFICER | 1320 | | | | | | | | |
| CEMETERY MAINTENANCE SUPV | 1035 | | | | | | | | |
| CUSTOMER RELATIONS COORD | 2910 | | | | | | | | |
| DEPUTY CITY CLERK | 902 | | | | | | | | |
| FOUNTAIN TECHNICIAN | 1244 | | | | | | | | |
| MECHANIC II | 9903 | | | | | | | | |
| OCCUPATIONAL HEALTH & WELLNESS COORD | 1897 | | | | | | | | |
| OPERATIONS COORDINATOR | 1629 | | | | | | | | |
| PUBLIC GARDEN SUPERVISOR | 1036 | | | | | | | | |
| RECREATION SUPERVISOR | 729 | | | | | | | | |
| SAFETY & TRAINING ASST-P/W | 1532 | | | | | | | | |
| SR. PARKING FACILITIES SPECIALIST | 306 | | | | | | | | |
| STORMWATER TECH II | 731 | | | | | | | | |
| STREETS CLEANING TECH II | 733 | | | | | | | | |
| STREETS CONCRETE TECH II | 732 | | | | | | | | |
| TRAFFIC CONTROL TECHNICIAN | 1216 | | | | | | | | |
| TRANSIT DISPATCH SUPERVISOR | 2716 | | | | | | | | |
| TRANSIT SHIFT SUPERVISOR | 7133 | | | | | | | | |
| VET TECH | 415 | | | | | | | | |
| VICTIM WITNESS ADVOCATE | 704 | | | | | | | | |
| WW COMBINATION TRUCK OPER | 735 | | | | | | | | |
| WASTEWATER TECH II | 734 | | | | | | | | |
| ZOO EDUCATION INSTRUCTOR | 410 | | | | | | | | |
| ZOO MAINTENANCE SUPERVISOR | 1037 | | | | | | | | |
| ZOO MEMBERSHIP & VOLUNTEER COORD | 418 | | | | | | | | |

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| ADMINISTRATIVE ASSISTANT II | 1101 | 209 | \$14.93 | \$16.80 | \$18.66 | \$22.40 | \$31,054.40 | \$38,812.80 | \$46,592.00 |
| AUTOMATED LEAF VACUUM OPER | 914 | | | | | | | | |
| CART TECHNICIAN | 314 | | | | | | | | |
| COMMUNICATIONS SPECIALIST I | 1001 | | | | | | | | |
| INFORMATION SPECIALIST-GTA | 7124 | | | | | | | | |
| PARATRANSIT (GAP) COORDINATOR | 7119 | | | | | | | | |
| PERMIT & LICENSE SPECIALIST II | 1011 | | | | | | | | |
| PROPERTY & COMPLIANCE MGR | 1325 | | | | | | | | |
| REVENUE SPECIALIST | 2113 | | | | | | | | |
| SR ACCOUNTING TECHNICIAN | 1108 | | | | | | | | |
| TEACHER-REC. PROGRAM | 9999 | | | | | | | | |
| TRAINING & CERTIFICATION COORD | 1041 | | | | | | | | |
| TREE SERVICE TECH II | 737 | | | | | | | | |
| UTILITIES AND SERVICES INSPECTOR | 1223 | | | | | | | | |
| UTILITY LOCATOR | 1224 | | | | | | | | |
| VIDEO INSPECTOR I | 1227 | | | | | | | | |
| ALARM COORDINATOR | 1042 | 208 | \$14.08 | \$15.84 | \$17.60 | \$21.12 | \$29,286.40 | \$36,608.00 | \$43,929.60 |
| BUS OPERATOR-GTA | 7122 | | | | | | | | |
| BUS OPERATOR - PARATRANSIT | 7129 | | | | | | | | |
| CLAM OPERATOR | 811 | | | | | | | | |
| COURT SERVICES ASSOCIATE | 1131 | | | | | | | | |
| MECHANIC I | 9902 | | | | | | | | |
| PARKING MAINTENANCE TECH | 1309 | | | | | | | | |
| PARKS & REC MAINT TECH II | 736 | | | | | | | | |
| REAR LOADER OPERATOR | 712 | | | | | | | | |
| REVENUE TECHNICIAN | 2114 | | | | | | | | |
| ROLL OFF OPERATOR | 715 | | | | | | | | |
| SERVICE WRITER | 702 | | | | | | | | |
| SMALL ENGINE MECHANIC | 807 | | | | | | | | |
| TROLLEY OPERATOR PT | 7109 | | | | | | | | |
| ZOOKEEPER | 713 | | | | | | | | |
| ZOO MAINTENANCE TECHNICIAN | 416 | | | | | | | | |
| ZOO PUBLIC SERVICES COORD | 1620 | | | | | | | | |
| ACCOUNTING TECHNICIAN | 1020 | 207 | \$13.28 | \$14.94 | \$16.60 | \$19.92 | \$27,622.40 | \$34,528.00 | \$41,433.60 |
| ACCOUNTING TECHNICIAN P-P/T | 709 | | | | | | | | |
| ADMINISTRATIVE ASSISTANT I | 1100 | | | | | | | | |
| ASPHALT PAVEMENT TECH I | 721 | | | | | | | | |
| COMM SPECIALIST IN TRAINING | 999 | | | | | | | | |
| CUSTOMER SERVICE REP. | 400 | | | | | | | | |
| LEAD BUS SERVICER | 7134 | | | | | | | | |
| PERMIT & LICENSE SPECIALIST I | 4380 | | | | | | | | |
| PLANS ROUTING TECH | 1513 | | | | | | | | |
| PUBLIC GARDEN TECHNICIAN | 1999 | | | | | | | | |
| STORMWATER TECH I | 725 | | | | | | | | |
| STREETS CONCRETE TECH I | 722 | | | | | | | | |
| WASTEWATER TECH I | 723 | | | | | | | | |
| FLATBED/CART DELIVERY OPER | 514 | 206 | \$12.66 | \$14.24 | \$15.82 | \$18.98 | \$26,332.80 | \$32,905.60 | \$39,478.40 |
| FACILITIES MAINT SPECIALIST (GREENLINK) | 1742 | | | | | | | | |
| PARKING FACILITIES SPECIALIST | 310 | | | | | | | | |
| PARKING MAINTENANCE SPECIALIST | 1311 | | | | | | | | |
| RECREATION LEADER (NONCDL) | 700 | | | | | | | | |
| RECREATION LEADER (CDL) | 699 | | | | | | | | |
| FACILITIES MAINT SERVICER (G'LINK) | 7141 | 205 | \$12.05 | \$13.56 | \$15.06 | \$18.07 | \$25,064.00 | \$31,324.80 | \$37,585.60 |
| PARKING CONTROL SPECIALIST | 404 | | | | | | | | |
| PARKS & REC MAINT TECH I | 726 | | | | | | | | |
| STREETS CLEANING TECH I | 724 | | | | | | | | |
| MAIL SERVICES CLERK | 1420 | 204 | \$11.48 | \$12.92 | \$14.35 | \$17.22 | \$23,878.40 | \$29,848.00 | \$35,817.60 |
| PARKING ATTENDANT - EVENTS | 303 | 203 | \$10.93 | \$12.30 | \$13.67 | \$16.40 | \$22,734.40 | \$28,433.60 | \$34,112.00 |
| RECREATION CAMP COUNSELOR | 698 | | | | | | | | |
| SOLID WASTE COLLECTOR | 305 | | | | | | | | |
| BUS SERVICER | 7126 | 202 | \$10.41 | \$11.71 | \$13.01 | \$15.61 | \$21,652.80 | \$27,060.80 | \$32,468.80 |
| CUSTODIAN | 201 | | | | | | | | |
| SEMI-SKILLED LABORER | 506 | | | | | | | | |
| ZOO PUBLIC SERVICES ATTENDANT | 1621 | | | | | | | | |

**Salary Structure with Job Titles
Last Revision: 11/8/2018**

UNCLASSIFIED POSITIONS

| | | | | | | | | | |
|-----------------------|------|--|--|--|--|--|--|--|--|
| CITY ATTORNEY | 5004 | | | | | | | | |
| CITY MANAGER | 5002 | | | | | | | | |
| COUNCIL MEMBERS P-P/T | 5003 | | | | | | | | |
| MAYOR P-P/T | 5001 | | | | | | | | |
| MUNICIPAL COURT JUDGE | 5005 | | | | | | | | |

UNGRADED POSITIONS

| | | | | | | | | | |
|-----------------------------|------|--|--|--|--|--|--|--|--|
| ASST. MUN. COURT JDG. P-P/T | 4455 | | | | | | | | |
| INTERN (TEMPORARY P/T) | 4450 | | | | | | | | |
| JUNIOR LEADER | 4541 | | | | | | | | |
| RESERVE POLICE OFFICER | 4457 | | | | | | | | |